

Meeting: HEALTH SELECT COMMITTEE

Date: Tuesday 16 December 2008

Time: 7.00 pm

Venue: Committee Rooms 1 & 2, Second Floor,

Brent Town Hall, Forty Lane, Wembley, HA9 9HD

# **AGENDA**

# Membership:

Members 1<sup>st</sup> Alternates 2<sup>nd</sup> Alternates

**LEAMAN (C)** Castle Hashmi

Mendoza H B Patel **BAKER** Tancred C J Patel **CLUES** J Moher CRANE (VC) Jones MRS FERNANDES H M Patel Mistry Ms Shaw **JACKSON** Dunn R MOHER Bacchus Ahmed Farrell Eniola **MOLONEY** 

For further information contact:

Democratic Services Officer Maureen O'Sullivan
020 8937 1357

maureen.o'sullivan@brent.gov.uk

# PLEASE BRING THESE PAPERS WITH YOU TO THE MEETING THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THIS MEETING

For electronic copies of minutes, reports and agendas, and to be alerted when the minutes of this meeting have been published visit

www.brent.gov.uk/commins.nsf



Date: 05/12/08

Introductions, if appropriate.

Apologies for absence and clarification of alternate members.

## 1. Declarations of Personal and Prejudicial Interests

Members are invited to declare at this stage of the meeting any relevant financial or other interest in the items on this agenda.

- p. 1 2. Minutes of Previous Meetings of the Health Select Committee 23 October and 19 November 2008
  - 3. Matters Arising
  - 4. **Deputations**
- p. 15 5. Report from the Director of Policy and Regeneration

#### **Access to Health Sites Task Group**

This report presents the final report of the joint Overview & Scrutiny and Health Select Committee task group on public transport access to health sites.

p. 47 6. Report from the Director of Policy and Regeneration

#### **Brent Local Involvement Network (LINk)**

This report provides details of the permanent Brent LINk host, Hestia Housing and Support.

- to follow 7. NHS Brent Primary Care Strategy
- to follow 8. **NHS Brent Urgent Care Centre**
- to follow 9. Feedback on 2007/08 Healthcare Commission Annual Health Check
- p. 67 10. Quarterly Performance Report of the Local Area Agreement (LAA) Health Priorities 2008–2011

This report informs and updates the Health Select Committee on the progress and performance of the Local Area Agreement (LAA) 2008 to 2011.

11. Update on Stroke and Trauma Joint Overview and Scrutiny Committee

Verbal update.



Date: 05/12/08

#### p. 73 12. Work Programme

The Health Select Committee's work programme is attached for information.

### 13. Date of Next Meeting

The next meeting of the Health Select Committee will take place on Tuesday 3 February 2009.

#### 14. Any Other Urgent Business

Notice of items to be raised under this heading must be given in writing to the Democratic Services Manager, or his representative, before the meeting in accordance with Standing Order No 64.

- Please remember to **SWITCH OFF** your mobile phone during the meeting.
- The meeting room is accessible by lift and seats will be provided for members of the public.
- Toilets are available on the 1<sup>st</sup> and 2<sup>nd</sup> floors.
- Catering facilities can be found on the 1<sup>st</sup> floor near the Assembly Hall
- A public telephone is located in the foyer on the ground floor, opposite the Porters' Lodge.
- To learn more about the Council's decision-making process, how to become involved, Member details and more, visit:

www.brent.gov.uk/democracy



Date: 05/12/08